

**ATTORNEY GENERAL
DEPARTMENT OF JUSTICE**

33 CAPITOL STREET
CONCORD, NEW HAMPSHIRE 03301-6397

JOSEPH A. FOSTER
ATTORNEY GENERAL



ANN M. RICE
DEPUTY ATTORNEY GENERAL

July 17, 2015

NHPUC 17JUL'15PM2:09

Via e-mail and Hand-Delivery

Debra A. Howland, Executive Director
N.H. Public Utilities Commission
21 South Fruit Street, Suite 10
Concord, New Hampshire 03301-2429

Re: DE 14-238, Public Service Company of New Hampshire
Determination Regarding PSNH's Generation Assets

Dear Ms. Howland:

Enclosed you will find an original and six (6) copies of the Direct Testimony of John Antonuk & Jim Letzelter on behalf of the Office of Energy and Planning for filing in the above-referenced matter.

If you have any questions, please do not hesitate to contact me. Thank you for your attention to this matter.

Sincerely,

A handwritten signature in blue ink, appearing to read "Chris G. Aslin".

Christopher G. Aslin
Assistant Attorney General
Environmental Protection Bureau
(603) 271-3679
Christopher.aslin@doj.nh.gov

CGA/llm
Enclosures

cc: Service List in DE 14-238
Service List in DE 11-250